COUNTY COMMISSIONERS' COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.
NAME: Joe Palmer
HOME ADDRESS: 4017 Sanguinet Court
HOME TELEPHONE: 817 903 5320
PLACE OF EMPLOYMENT: Sef
EMPLOYMENT PHONE: 5 kme
Do you represent any particular group or organization? No Self
If you do represent a group or organization, please state the name, address and telephone number of such group or organization.
Which agenda item (or items) do you wish to address? Amoxation pet. (not anyal)
Other concerns or items to be addressed to the Commissioners Court
Signature:

NOTE: This Public Participation Form must be presented to the Court Assistant 15 minutes prior to the Court being in session.